



410-222-1821

Robert J. DiPietro Chief of Staff

The attached papers are referred for the purpose indicated by the check: Please advise. Please answer, sending me copy of your response. Please see me about this. Please prepare a reply for County Executive Owens' signature. Please take charge of this. To be signed. Please take charge and report disposition. Your comments please. FYI Remarks:

Fax 410-222-1155

MS 1406

	PLANNING ADMINISTRATION
Agne Ar	undel County Environment (County)
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From the desk of: Robert, Walker,	Land Ise & Emptronment Office!
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☐ For your approval	☐ Report status / facts
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