

Office of Planning and Zoning Joe Rutter

MARILAND		
DATI	:	
TO:_	6015	
-		
The a	tached papers are referred for the purpose indicated by the check	•
۵	Please advise me of status.	
۵	Please see me about this.	
۵	Please take charge of this and report disposition.	
۵	Please answer, sending me a copy of your response.	
	Please prepare a reply for my signature.	
٥	Please prepare a reply for the County Executive's signature.	
۵	Your comments please.	
	FYI	
// Rema	ks:	
410	22-7450 fax 410-7255 MS 6401	
410-	22-7450 fax 410-7255 MS 6401	

ROBERT D. MILLER GLAND ADMINISTRATION LAND USE AND FOR THE LEGISLATION OF THE SECOND S		
DATE: 7/13 JUL 18 2004		
TO: Joe Rutter BI		
The attached papers are referred for the purpose indicated:		
☐ Please advise		
☐ Please answer, sending me copy of your response		
☐ Please see me about this		
Please prepare a reply for County Executive Owens' signature		
☐ Please take care of this		
□ To be signed		
☐ Please take charge and report disposition		
☐ Your comments please		
FYI		
Remarks:		

410-222-7502

Fax: 410-222-7561

MS6200

Alvin C. Collins

Chief of Staff

Date: The attached papers are referred for the purpose indicated by the check: Please advise. Please answer, sending me copy of your response. Please see me about this. Please prepare a reply for County Executive Owens' signature. Please take charge of this. To be signed. Please take charge and report disposition. Your comments please. FYI Ø Remarks: JUN 2 8 2004

410-222-1821

Fax 410-222-1155

MS 1406

Maryland Department of the Environment Waste Management Administration

Notice of Application Received and Informational Meeting

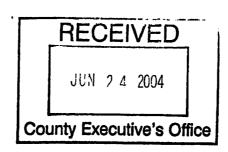
In accordance with Sections 1-601, 1-602, and 1-603 of the Environment Article, Annotated Code of Maryland, the Maryland Department of the Environment (the "Department") is presently reviewing a Refuse Disposal Permit Application submitted by Tolson & Associates, LLC for the construction and operation of the proposed Tolson & Associates Rubble Landfill. This landfill, a nonhazardous solid waste acceptance facility, is proposed to be located at the end of Capital Raceway Road, Crofton, in Anne Arundel County, Maryland 21114.

Notice is given that the Department will hold an Informational Meeting regarding this application on July 15, 2004 at 7:00 p.m. in the Crofton Elementary School Cafeteria, 1405 Duke of Kent Drive, Crofton MD. The purpose of the Informational Meeting is to provide an opportunity to the general public to obtain information about the permit application and the Department's review process. Representatives for the applicant and the Department will be available to answer specific questions.

Upon prior request, an interpreter for the deaf or hearing-impaired persons will be provided. The application and supporting documents will be available for public review at the Anne Arundel County Public Library (Crofton Branch) located at 1657 Crofton Center, Crofton, Maryland; the Anne Arundel County Public Library, (Odenton Branch), 1270 Odenton Road, Odenton MD and at the Department by appointment after June 29, 2004.

Written comments regarding the application may be addressed to Mr. Horacio Tablada, Acting Director, Waste Management Administration, 1800 Washington Boulevard, Baltimore, MD 21230-1719.

For further information regarding this notice, to schedule an appointment to review the application, or to request an interpreter, please contact Ms. Gail Castleman, Hearings Coordinator at (410) 537-3310.



Ì