CO. EXHIBIT#: 8

CASE: 2012-0300V +0301V

DATE: 2-7-13



COUNTY EXECUTIVE JOHN R. LEOPOLD
Rick Anthony, Director

INTEROFFICE MEMORANDUM

TO:

Sara Anzelmo, Zoning Division

284

Office of Planning and Zoning

FROM:

Dawn Thomas, Planner Capital Projects Division

SUBJECT:

Chesapeake Terrace / National Waste Managers, Inc.

Variances 2012-0300-V and 2012-0301-V

DATE:

January 11, 2013

The Department of Recreation and Parks has reviewed the case materials submitted to determine if there may be impacts to Anne Arundel County greenways, parks, and trails. While this variance is requesting an extension of time for a previously approved variance and special exception for a rubble landfill we wish to take this opportunity to restate our concerns and opposition to the proposed plan. Please note our remarks below and the attached previously submitted correspondence.

- Our department recommends these variances be denied due to the issues relating to the proposed access road across County-owned property.
- As with the comments from 2005 and 2003 our department remains concerned about the impact
 to our Patuxent Ponds Park property and WB&A Trail including that portion on Parcel 21 as they
 are contiguous to the site or may be affected by a proposed access road.
- The proposed entrance road delineated on the plans is on Anne Arundel County property; specifically parcel 21 on Bragers Road. This property is part of the Department of Recreation and Parks' park inventory. Our department has not authorized the entrance road and as you will see from the prior comments attached, we not only oppose this due to its environmental sensitivity, we cannot authorize this use on this property due to restrictive covenants.
- Parcel 21 was acquired using funds from Program Open Space, a grant program funded by the State of Maryland that places deed restrictions on property limiting uses to open space and public recreation.
- The site is entirely within the Patuxent Wildlife Refuge Greenway, a preservation area designated on Anne Arundel County's Greenways Master Plan.

Attachments cc: John Fury File